



ITASCA COUNTY BOARD OF COMMISSIONERS

Itasca County Courthouse
123 NE 4th Street
Grand Rapids, MN 55744
(218) 327-2847

Tuesday, September 1, 2026

2:30 PM

Itasca County Boardroom

ITASCA COUNTY MISSION: Itasca County government strives to preserve and enhance the quality of life, the environment, and economic well-being within the community.

DRAFT

REGULAR SESSION AGENDA

2:30 PM I. CALL TO ORDER

2:31 PM II. PLEDGE OF ALLEGIANCE

2:32 PM III. APPROVAL OF AGENDA

2:33 PM IV. MINUTES APPROVAL

1. Approve the minutes of the Tuesday, August 25, 2026, Itasca County Regular Agenda.

2:34 PM V. CONSENT AGENDA

The Consent Agenda gives the County Board a means of handling routine non-controversial actions and motions that can be grouped together and handled in one motion. If, at the Board meeting, any Commissioner so requests, an item shall be removed from the Consent Agenda and considered separately.

1. Approve the MN Safe and Secure Grant.
2. Approve the Airport Improvement Grant Request letter and authorize necessary signatures.
3. Approve the contract with Great American and authorize signatures.
4. Approve the donation of three computers to the following: Trout Lake Fire Department (1), Taconite Fire Department (1), and Greenway Fire Department (1)

VI. REGULAR AGENDA

- 2:35 PM** 1. Commissioner Warrants, Gail Guck

2:40 PM VII. ADMINISTRATOR UPDATE

2:45 PM VIII. COMMITTEE REPORTS

2:50 PM IX. COMMISSIONER COMMENTS

2:55 PM X. CITIZEN INPUT

1. Citizen Input, Chair Smith

XI. CLOSED SESSIONS

3:00 PM XII. ADJOURN

OTHER MEETINGS

Tuesday, September 8, 2026, beginning at 2:00 p.m. – The Itasca County Board of Commissioners will meet in a Regional Rail Authority Regular Session in the Boardroom of the Itasca County Courthouse. (Posted 12/2/2025)

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Note: This time schedule is approximate!! Individuals with appointments should be available 10 minutes ahead of their appointment time.

Portions of this meeting may be closed to the public, if data classified as private or confidential is discussed.

If you require an accommodation to participate in this event, please contact the Administrative Services Department at (218) 327-7363 as soon as possible so necessary arrangements may be made.